

Métis Unions

Mothers

Fathers

Ojibwe	
CJIDWC	

Cree

Algonquin

Saulteaux

Menominee

Mi'kmaq

Maliseet

Métis History

•	Métis come from	
•	A Native man could marry a white woman and keep his	
•	A Native woman would	her rights when they married a white man
•	The	_ were often voyageurs, and moved back home and left their

- The ______ were often voyageurs, and moved back home and left their Métis ______ behind
- The ______ were more honourable
- Most unions were created when the coureurs des bois, transporting goods for the fur trade, married ______ women
- This was encouraged by the Northwest Company (______ based fur trading company)
- Discouraged by the Hudson's Bay Company (______ fur trading company)
- The new Métis formed ______ near trading or ______ sites or lived on land not controlled by the
- They lived across many geographical locations including the ______,
 _____ and ________

Originally there were two groups:

- French Métis /Voyageurs (_______ fathers)
- Anglo-Métis /Countryborn (_______ fathers)

Occupation Within the Fur Trade:

In the _____'s Métis families settled around the Great Lakes:

- Interpreters or guides
- Suppliers of goods
- Transporters of fur

Work after 1821:

- The two fur trading companies amalgamated and many ______ were laid off
- Many began work in commercial ______, logging and ______
- Others continued working in fur trading in:
 - i. ______ii. ______(southern Manitoba)

Life in Red River:

- _____: A nutritious and light weight food
- Dried _____ meat and berries
- Fuelled the men working in the fur trade who transported ______ long distances
- Managed the Bison ______
- The Bison hunt helped the Métis by selling the goods (robes and tongues) to the fur traders in ______ River



Métis Symbol (above): The horizontal figure or **infinity symbol** featured on the Métis flag was originally carried by French 'half-breeds' with pride. The symbol, which represents the immortality of the nation, in the centre of a blue field represents the joining of two cultures.

Loss of Land:

- During the 1860's the ______ was acquiring land and planned to give the Métis land at Red River to the English
- _____ led the Métis who formed their own government and tried to protect their land (which was still owned by the British)
- An agreement was made in _____: The Manitoba Act

The Manitoba Act:

- ______1870
- Confirmed Métis ______ of lands they already owned
- Promised an additional 560 000 hectares of land for Métis ______
- The government continued to ______away their land!

Conflict in Saskatchewan:

- In 1885, Riel moved west and assembled an armed force and government hoping to
- The federal government sent in the Mounted Police and several ______ ensued
- The Métis surrendered after being ______
- Riel was ______, Chief was ______
- The Métis continued to move further west to ______ land

Scrips:

- Scrips were pieces of ______ that certified ______ possession
- Given to the Métis by the government for lands in _____ Canada
- They could also be exchanged for ______
- A scrip was for ______ hectares of unknown land
- The land was often ______ or unfarmed prairie
- Many Métis ______ up the land and lost most of their lands

Ongoing Land Ownership Disputes:

- By 1936, the ______ government established farming settlements for the Métis
- The areas would support farming and would be free from ______ from settlers

Current Land Ownership:

- In the 1990's ownership of the 8 ______ from transferred from the government to the Métis
- In 1993, 41 437 square kilometres of land in the Northwest Territories was given to the Métis and the Sahtu Dene with ______ and fishing ______
- In 2004, Ontario issued ______
- Gives the right (to select Métis) to ______ animals, plants, medicines, fish and firewood for personal use within their ______ territories

Definition of a Métis:

- <u>Definition of Métis in the 1930's</u>: "anyone with any degree of Indian ancestry who lives the life ordinarily associated with the Métis" (living off the land, hunting, and fishing)
- <u>Current definition of a Métis</u>: "a person who self-identifies as Métis, is of historic Métis Nation Ancestry, is distinct from other Aboriginal Peoples, and is accepted by the Métis Nation"

Currently:

- 1/3 of all Aboriginal self-identify as Métis
- 86 000 Métis living in _____
- Granted citizenship ______ from their provincial group/community
- Must have _____ Métis parents

Culture:

- Each generation of Métis embraced the culture of ______ sets of parents, as well as the influence of the ______
- New language: ______
- New traditions
- Jigging, music, clothing

Language:

- French or English
- A First Nations Language
- Michif Language
- Also ______ and _____